

TOWN OF NORWOOD
ACCOUNTS PAYABLE - Paid July 2024

		TOWN PAID	
1022250	Aflac	Employee Insurance	\$ 975.54
1043240	Amazon	Town Celing Fan	\$ 137.52
1043240	Amazon	Office Supplies	\$ 32.48
1052260	Amazon	Push Bar for Town Hall Door	\$ 173.54
1054372	AT&T / First Net	Telephone - PD	\$ 215.76
1052275	Black Hills Energy	CC Gas	\$ 35.90
1060270	Bruin Waste Mngt.	Trash Service at 2096 Cnty Rd	\$ 112.35
1052495	Bruin Waste Mngt.	Trash Service at 1670 Naturita St	\$ 169.06
1052495	Bruin Waste Mngt.	Trash Service 1475 S Pine	\$ 41.73
1043425	Capital One Trade Credit	Beautification for Town Hall and P	\$ 669.93
1060250	Capital One Trade Credit	Hardware/Supplies	\$ 469.81
1043132	CEBT	Employee Insurance	\$ 2,765.20
1043280	Clarenetworx	Office Phones and Internet	\$ 260.00
1022230	Colorado Dept of Rev	Quarterlies	\$ 4,602.00
1043420	FP Mailing Solutions	Postage	\$ 800.00
1043250	FP Mailing Solutions	Postage Meter Rntl and supplies	\$ 79.39
1052260	Kattie Neesham	Cleaning CC and Office	\$ 171.00
1042310	Law Office of Daniel Zemke	Municipal Judge	\$ 300.00
1060250	Norwood Pit Stop	Maintenance Parts	\$ 276.10
1043285	NWC	1475 S Pine April, May and June	\$ 237.20
1060470	NWC	Reim. Culverts for Town	\$ 3,483.00
1043132	MASA	Med.Trans Benefit for Staff & Boal	\$ 640.00
1060480	Old Castle SW Group Inc	Road Material	\$ 418.11
1080603	PST Engineering	CDOT meeting and Prep	\$ 422.89
1058310	San Miguel County	Building Inspector	\$ 100.00
1060270	San Miguel Power	Lights & Flashers	\$ 579.11
1043270	San Miguel Power	1130 Lucerne	\$ 25.00
1052270	San Miguel Power	1670 Naturita Street	\$ 139.76
1060270	San Miguel Power	2096 County Rd Y43	\$ 66.77
1043270	San Miguel Power	1475 S, Pine	\$ 102.00
1043490	The Pin Center	Town Coins for Public Relaciton	\$ 367.00
	TG Allocation	Employee Salaries	\$ 23,344.02
1043132	United Life Ins	Emp. Life Ins	\$ 61.34
1022210	US Bank	Emp. SS & Med July 15	\$ 1,898.95
1022210	US Bank	Town SS & Med July 15	\$ 1,898.95
1022220	US Bank	Emp. FWT July 15	\$ 2,726.49
1022210	US Bank	Emp. SS & Med July 31	\$ 1,503.33
1022210	US Bank	Town SS & Med July 31	\$ 1,503.33
1022220	US Bank	Emp. FWT July 31	\$ 1,899.14
1060310	Vero Broadband- Brainstorm	Internet at the Shop	\$ 38.00
1043450	Walmart	Star Spangled Sat. supplies	\$ 70.56
1043490	Wrights Mesa Historical Society	Annual Membership	\$ 25.00
			\$ 53,703.70

RAW WATER

San Miguel Power	Water Meter Palace	\$	29.06
------------------	--------------------	----	-------

CONSERVATION TRUST

RENTAL AGREEMENT

This Rental Agreement or Residential Lease shall evidence the complete terms and conditions under which the parties whose signatures appear below have agreed. Landlord, TOWN OF NORWOOD, shall be referred to as "OWNER" and Tenant(s) AUSTIN OVERHOLT, shall be referred to as "RESIDENT." As consideration for this agreement, OWNER agrees to rent/lease to RESIDENT and RESIDENT agrees to rent/lease from OWNER for use solely as a private residence, the premises located at 1475 Pine Street in the Town of Norwood, state of Colorado.

1. **TERMS:** RESIDENT agrees to pay \$ 1000 per month by the 3rd day of each month. Agreement to begin on August 1, 2024 through July 31, 2025. RESIDENT shall give at least 30 days written notice to OWNER prior to surrender of premises. RESIDENT will be responsible for full rents owed if surrender is due to breach of Agreement.

*****Tenant may do improvements to the house in replace of a portion of rent, only with prior written approval from the Owner.*****

2. **LATE CHARGE:** A late fee of \$ 50, shall be added and due for any payment of rent made after the 10th of the month. Any dishonored check shall be treated as unpaid rent, and subject to an additional fee of \$ 45, plus late fee if payment not received by the 10th of the month.

3. **UTILITIES:** RESIDENT agrees to pay all utilities and/or services based upon occupancy of the premises.

4. **DEPOSIT:** RESIDENT paid \$ 500 for a security/cleaning deposit and a \$250 pet deposit on August 1, 2022. Prior to release of Deposit the following must be met: The premises must be cleaned thoroughly. Grounds must be in a neat and trim condition. Appropriate charges will be deducted for any unpaid sums due under the rental agreement, for damages or repairs to the premises, for unpaid rent, unpaid utilities, and for any court costs or attorney's fees incurred in eviction proceedings against RESIDENT, guests or invitees. Each resident is jointly and severally liable for all sums due under this lease agreement. After all of the above conditions have been complied with and all lawful deductions have been made, the balance of the security deposit will be mailed to RESIDENT'S forwarding address, with an itemized list of any deductions, within 45 days after surrender of the premises. If the total of the lawful charges, deductions, damages and other unpaid sums under the lease agreement exceed the total amount of the security deposit, RESIDENT shall pay such excess amount within 30 days after written demand is mailed to RESIDENT.

4. **OCCUPANTS:** Guest(s) staying over 30 days without the written consent of OWNER shall be considered a breach of this agreement, ONLY the RESIDENTS, and no others shall occupy the subject residence without prior written consent.

5. **PETS:** No animal, fowl, fish, reptile, and/or pet of any kind shall be kept on or about the premises, for any amount of time, without obtaining the prior consent of the OWNER and by signing OWNERS PET AGREEMENT.

6. **NOISE:** RESIDENT agrees not to cause or allow any noise or activity on the premises which might disturb the peace and quiet of another RESIDENT and/or neighbor. Said noise and/or activity shall be a breach of this agreement.

7. **DESTRUCTION OF PREMISES:** If the premises become totally or partially destroyed during the term of this Agreement so that RESIDENT'S use is seriously impaired, OWNER or RESIDENT may terminate this Agreement immediately upon 15 day written notice to the other.

8. **CONDITION OF PREMISES:** RESIDENT acknowledges that he has examined the premises and that said premises, all furnishings, fixtures, furniture, plumbing, heating, electrical facilities, all items, if any, and/or all other items provided by OWNER are all clean, and in good satisfactory condition except as may be indicated in *section 14* in this Agreement. RESIDENT agrees to keep the premises and all items in good order and good condition and to immediately pay for costs to repair and/or replace any portion of the above damaged by RESIDENT, his guests and/or invitees, *except* as provided by law. At the termination of this Agreement, all of above items in this provision shall be returned to OWNER in clean and good condition except for reasonable wear and tear and the premises shall be free of all personal property and trash not belonging to OWNER. It is agreed that all dirt, holes, tears, burns, and stains of any size or amount in the carpets, drapes, walls, fixtures, and/or any other part of the premises, do not constitute reasonable wear and tear.

INITIALS _____, _____, _____

9. **ALTERATIONS:** RESIDENT shall not paint, wallpaper, alter or redecorate, change or install locks, install antenna or other equipment (including TV satellite), on or in any portion of the premises without the consent of the OWNER except as may be provided by law.

10. **PROPERTY MAINTENANCE:** RESIDENT shall deposit all garbage and waste in a clean and sanitary manner into the proper receptacles. RESIDENT shall be responsible for disposing of items of such size and nature as are not normally acceptable by the garbage hauler. RESIDENT shall be responsible for keeping the kitchen and bathroom drains free of things that may tend to cause clogging of the drains. RESIDENT shall pay for the cleaning out of any plumbing fixture that may need to be cleared of stoppage and for the expense or damage caused by stopping of waste pipes or overflow from bathtubs, wash basins, or sinks. RESIDENT is also responsible for maintenance of lawn, including mowing and keeping outside of property in clean and tidy manner. **RESIDENT may use the Raw Water tap at no additional cost to them to ensure outside watering and maintenance is feasible.**

11. **INSURANCE:** RESIDENT acknowledges that OWNERS insurance **does not** cover personal property damage caused by fire, theft, rain, war, acts of God, acts of others, and/or any other causes, nor shall OWNER be held liable for such losses. RESIDENT is hereby advised to obtain his own insurance policy to cover any personal losses.

12. **RIGHT OF ENTRY AND INSPECTION:** OWNER may enter, inspect, and/or repair the premises at any time. OWNER shall give 24 hours advance notice and may enter for the purpose of showing the premises during normal business hours to prospective renters, buyers, lenders, for smoke alarm inspections, and/or for normal inspections and repairs. OWNER is permitted to make all alterations, repairs and maintenance that in OWNER'S judgment is necessary to perform.

13. **ATTORNEY FEES:** If any legal action or proceedings be brought by OWNER of this Agreement, the OWNER shall be reimbursed for all reasonable attorney's fees and costs in addition to other damages awarded.

14. **AGREED DAMAGES PRIOR TO MOVE IN:** See original lease

15. **RECEIPT OF AGREEMENT:** The undersigned RESIDENTS have read and understand this Agreement and hereby acknowledge receipt of a copy of this Rental Agreement AND Attached Pet Agreement.

(1)RESIDENT'S Signature _____

RESIDENT'S Printed Name _____

Date_____

(2)RESIDENT'S Signature _____

RESIDENT'S Printed Name _____

Date_____

(1) And (2) RESIDENT'S Mailing Address _____

OWNER'S Signature _____

OWNER'S Printed Name _____

Date_____



Eric Lowe, eric.lowe@state.co.us
Energy Efficiency and Conservation Block Grant Program
Colorado Energy Office
1600 Broadway, Suite 1960
Denver, CO, 80202

To whom it May Concern,

This letter expresses Town of Norwood's commitment to EcoAction Partner's Energy Efficiency and Conservation Block Grant Program Application for a collaborative *Regional Climate Action Development Director* staff position.

Our municipality is a member of the Sneffels Energy Board (SEB), the regional collaborative facilitated by EcoAction Partners to move our region towards our climate goals. Through the SEB and our partnership with EcoAction we have developed a Regional Climate Action Plan (CAP), Regional EV Readiness Plan and key climate programming. We formally adopted the regional CAP, showing our commitment to driving emission reductions at a collaborative level. Additional staff capacity would allow our regional partners to effectively implement the priority actions identified in the Climate Action Plan and move our region towards a more sustainable future.

Capacity would allow a central person to support greenhouse gas reduction, renewable energy, efficiency, and beneficial electrification programming and goals. Having a central person to develop pathways for program growth, explore cost and emissions benefits and connect stakeholders with financial resources will be key in achieving the goals laid out in the eight sectors of the Climate Action Plan. Our partners identified community outreach as a key need for successful implementation. This grant would allow for the necessary staff capacity to address misinformation, facilitate thoughtful, informed, trust-building communication with community groups to increase educated and informative conversations related to CAP implementation.

The Town of Norwood is committed to working with EcoAction Partners to provide our internal staff capacity to sufficiently support a shared staff position funded by this award to best reach our climate action goals. We are excited to support this grant application and thank you in advance for your careful consideration of this request.

Sincerely,

Mayor Candy Meehan on behalf of the Town Board of Trustees

TITLE:

Regional Climate Action Program Development Director

- Grants and funding mechanisms - 25%
 - Search for ongoing funding levers to continue this position beyond the grant timeline
 - Support governments on an as needed basis for their grant applications for climate related programming
 - Identify grant opportunities for ongoing climate programming
 - Communicate with SEB members best fit/biggest need for these opportunities
 - Utilizing existing EAP grant search library to identify and apply for high priority funding opportunities in partnership with SEB gov't members.
- RE/EE/BE (GHG Reduction) program manager - 30%
 - Administer a regional green grant program for “renewable/efficiency/BE/GHG reduction” projects pending funding for the grants themselves.
 - Develop pathways for this program to grow beyond existing means
 - Connect “green grant” applicants with existing rebates & financial incentives
 - Explore group buying/Co-op opportunities to lower barriers to entry
 - Implementation of Silverton BE plan and how to replicate this in other communities
- Education and Outreach 20%
 - Communicate with stakeholders on needs for program development
 - Address misinformation around REBE initiatives, attend community meetings, communicate program/CAP goals with public
 - Communicate progress made/needed on GHG goals/connection of target organization(s) to existing/new REBE programs
 - Thoughtful, informed, trust-building communication with community groups to increase educated, informative, fact-based conversations related to community policies, proposals, projects, and broad CAP implementation.
 - Attend community group meetings, public meetings, and meetings with key community stakeholders
 - Communication around the value of these projects, why people should buy-in, not just cost savings, environmental benefits etc.
 - Conflict management, meeting facilitation
 - Messaging around future of our communities
- Financial/GHG analysis → Could this be internal vs. technical contracting - 15%
 - Understand financial and GHG impact for new program development
 - Conduct cost to GHG impact analysis for 5-10 priority action items from CAP
 - Work with govt entities/project proposals to understand ROI/GHG reductions from specific programming.

- *To what extent or level of detail do we need this analysis?*
- Identify external contractors capable of this work / where it diverges from this person's capacity
- Scalable financial modeling? I.e. EV charger/EV average cost - multiply that out.
- Example of financial success from one jurisdiction to share with other - create replicable models for specific projects to share.
- Support with community benefit planning efforts for specific priority projects
- Admin/partner meetings/communications etc - 10%
- Coordination with community partners, EAP, local organizations

MEMORANDUM

To: Town of Norwood Board of Trustees

From: Amanda Pierce, Town Clerk

Date: August 4, 2024

Subject: Application for NEW Liquor License – **OVER THE MOUNTAIN dba LONE CONE SALOON at 1580 Grand Ave Norwood, CO 81423**

Please consider this memorandum as my written report on the application for a Tavern (city) Liquor License Application for **OVER THE MOUNTAIN dba LONE CONE SALOON at 1580 Grand Ave Norwood, CO 81423**.

All required filings have been submitted. Public Noticing has been complete. The previous liquor license will expire as of August 8, 2024. Based on that information, I recommend approval of the attached application.

I hereby report that such license renewal, if granted, will comply with the provisions of COLORADO LIQUOR CODE ARTICLE 47, TITLE 12, C.R.S. and the provision of the Town of Norwood Liquor License.

Colorado Liquor Retail License Application

* Note that the Division will not accept cash Paid by Check Paid Online Date Uploaded to MoveIt

New License New-Concurrent Transfer of Ownership State Property Only Master file

- All answers must be printed in black ink or typewritten
- Applicant must check the appropriate box(es)
- Applicant should obtain a copy of the Colorado Liquor and Beer Code: SBG.Colorado.gov/Liquor

Applicant is applying as a/an Individual Limited Liability Company Association or Other
 Corporation Partnership (includes Limited Liability and Husband and Wife Partnerships)

Applicant Name If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation

Over the Mountain

FEIN Number: 30-1413423 State Sales Tax Number: 9638738

Trade Name of Establishment (DBA): Lone Cone Saloon Business Telephone: 707-480-9322

Address of Premises (specify exact location of premises, include suite/unit numbers): 1580 Grand Avenue, Norwood, CO 81423

City: Norwood County: San Miguel State: CO ZIP Code: 81423

Mailing Address (Number and Street): PO Box 1408 City or Town: Norwood State: CO ZIP Code: 81423

Email Address: skyebrueske@gmail.com

If the premises currently has a liquor or beer license, you **must** answer the following questions.

Present Trade Name of Establishment (DBA): Lone Cone Saloon

Present State License Number: 03-13797 Present Class of License: Tavern Present Expiration Date: 9/08/2024

Section A Nonrefundable application fees*

- Application Fee for New License\$1,100.00
- Application Fee for New License with Concurrent Review\$1,200.00
- Application Fee for Transfer.....\$1,100.00

Section B Liquor License Fees*

- Add Optional Premises to H & R\$100.00 X Total
- Add Sidewalk Service Area.....\$75.00
- Arts License (City).....\$308.75
- Arts License (County)\$308.75
- Beer and Wine License (City).....\$351.25
- Beer and Wine License (County).....\$436.25
- Brew Pub License (City).....\$750.00
- Brew Pub License (County).....\$750.00
- Campus Liquor Complex (City)\$500.00
- Campus Liquor Complex (County)\$500.00
- Campus Liquor Complex (State)\$500.00
- Club License (City)\$308.75
- Club License (County).....\$308.75
- Distillery Pub License (City).....\$750.00
- Distillery Pub License (County)\$750.00
- Hotel and Restaurant License (City).....\$500.00
- Hotel and Restaurant License (County)\$500.00
- Hotel and Restaurant License with one optional premises (City).....\$600.00
- Hotel and Restaurant License with one optional premises (County).....\$600.00

Section B Liquor License Fees* (Continued)

<input type="checkbox"/> Liquor–Licensed Drugstore (City).....	\$227.50
<input type="checkbox"/> Liquor–Licensed Drugstore (County).....	\$312.50
<input type="checkbox"/> Lodging & Entertainment - L&E (City)	\$500.00
<input type="checkbox"/> Lodging & Entertainment - L&E (County)	\$500.00
<input type="checkbox"/> Manager Registration - H & R	\$30.00
<input type="checkbox"/> Manager Registration - Tavern	\$30.00
<input type="checkbox"/> Manager Registration - Lodging & Entertainment	\$30.00
<input type="checkbox"/> Manager Registration - Campus Liquor Complex	\$30.00
<input type="checkbox"/> Optional Premises License (City)	\$500.00
<input type="checkbox"/> Optional Premises License (County).....	\$500.00
<input type="checkbox"/> Racetrack License (City)	\$500.00
<input type="checkbox"/> Racetrack License (County).....	\$500.00
<input type="checkbox"/> Resort Complex License (City).....	\$500.00
<input type="checkbox"/> Resort Complex License (County).....	\$500.00
<input type="checkbox"/> Related Facility - Campus Liquor Complex (City).....	\$160.00
<input type="checkbox"/> Related Facility - Campus Liquor Complex (County)	\$160.00
<input type="checkbox"/> Related Facility - Campus Liquor Complex (State)	\$160.00
<input type="checkbox"/> Retail Gaming Tavern License (City).....	\$500.00
<input type="checkbox"/> Retail Gaming Tavern License (County).....	\$500.00
<input type="checkbox"/> Retail Liquor Store License - Additional (City).....	\$227.50
<input type="checkbox"/> Retail Liquor Store License - Additional (County).....	\$312.50
<input type="checkbox"/> Retail Liquor Store (City)	\$227.50

Section B Liquor License Fees* (Continued)

- Retail Liquor Store (County).....\$312.50
- Tavern License (City).....\$500.00
- Tavern License (County).....\$500.00
- Vintners Restaurant License (City).....\$750.00
- Vintners Restaurant License (County).....\$750.00

Questions? Visit: SBG.Colorado.gov/Liquor for more information

Do not write in this space - For Department of Revenue use only

Liability Information

License Account Number

Liability Date

License Issued Through (Expiration Date)

Total

\$

Application Documents Checklist and Worksheet

Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure. **All** documents must be properly signed and correspond with the name of the applicant exactly. **All** documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. **Questions? Visit: SBG.Colorado.gov/Liquor for more information**

Items submitted, please check all appropriate boxes completed or documents submitted

I. Applicant information

- Applicant/Licensee identified
- State sales tax license number listed or applied for at time of application
- License type or other transaction identified
- Return originals to local authority (additional items may be required by the local licensing authority)
- All sections of the application need to be completed
- Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this Retail License Application

II. Diagram of the premises

- No larger than 8½" X 11"
- Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.)
- Separate diagram for each floor (if multiple levels)
- Return originals to local authority (additional items may be required by the local licensing authority)
- Kitchen - identified if Hotel and Restaurant
- Bold/Outlined Licensed Premises

III. Proof of property possession (One Year Needed)

- Deed in name of the applicant (or) (matching Applicant Name provided on page 1) date stamped / filed with County Clerk
- Lease in the name of the applicant (or) (matching Applicant Name provided on page 1)
- Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant
- Other agreement if not deed or lease. (matching Applicant Name provided on page 1)

IV. Background information (DR 8404-I) and financial documents

- Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members)
- Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved State Vendor. Master File applicants submit results to the State
Do not complete fingerprint cards prior to submitting your application.
The Vendors are as follows:
IdentoGO
Appointment Scheduling Website: <https://uenroll.identogo.com/workflows/25YQHT>
Phone: 844-539-5539 (toll-free)
IdentoGO FAQs: <https://www.colorado.gov/pacific/cbi/identification-faqs>
State Liquor Code for IdentoGO: 25YQHT
Colorado Fingerprinting
Appointment Scheduling Website: <http://www.coloradofingerprinting.com/cabs/>
Phone: 720-292-2722 833-224-2227 (toll free)
State Liquor Code for Colorado Fingerprinting: C030LIQI

- Purchase agreement, stock transfer agreement, and/or authorization to transfer license
- List of all notes and loans (Copies to also be attached)

V. Sole proprietor/husband and wife partnership (if applicable)

- Form DR 4679 Lawful Presence Affidavit
- Copy of State issued Driver's License or Colorado Identification Card for each applicant

VI. Corporate applicant information (if applicable)

- Certificate of Incorporation
- Certificate of Good Standing
- Certificate of Authorization if foreign corporation (out of state applicants only)

VII. Partnership applicant information (if applicable)

- Partnership Agreement (general or limited).
- Certificate of Good Standing

VIII. Limited Liability Company applicant information (if applicable)

- Copy of articles of organization
- Certificate of Good Standing
- Copy of Operating Agreement (if applicable)
- Certificate of Authority if foreign LLC (out of state applicants only)

IX. Manager registration for Hotel and Restaurant, Tavern, Lodging & Entertainment, and Campus Liquor Complex licenses when included with this application

- \$30.00 fee
- If owner is managing, no fee required

1. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?..... Yes No

2. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):

a. Been denied an alcohol beverage license?..... Yes No

b. Had an alcohol beverage license suspended or revoked?..... Yes No

c. Had interest in another entity that had an alcohol beverage license suspended or revoked?..... Yes No

If you answered yes to a, b or c above, explain in detail on a separate sheet.

3. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years?..... Yes No

If "yes", explain in detail.

4. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?..... Yes No

or

Waiver by local ordinance? Yes No

Other

5. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,0000? **NOTE:** The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS..... Yes No

6. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? **NOTE:** The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS..... Yes No

For additional Retail Liquor Store only.

a. Was your Retail Liquor Store License issued on or before January 1, 2016?.... Yes No

b. Are you a Colorado resident?..... Yes No

7. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any **current** financial interest in said business including any loans to or from a licensee..... Yes No

8. Does the applicant, as listed on line 2 of this application, **have legal possession of the premises by ownership**, lease or other arrangement?..... Yes No

Ownership Lease Other (Explain in detail)

a. If leased, list name of landlord and tenant, and date of expiration, **exactly** as they appear on the lease:

Landlord	Tenant	Expires
Lone Cone Saloon LLC	Over the Mountain LLC	9/30/2027

b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question on page 9..... Yes No

c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8½" X 11".

9. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.

Last Name		First Name	
<input type="text"/>		<input type="text"/>	
Date of Birth (MM/DD/YY)	FEIN or SSN Number	Interest/Percentage	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Last Name		First Name	
<input type="text"/>		<input type="text"/>	
Date of Birth (MM/DD/YY)	FEIN or SSN Number	Interest/Percentage	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Last Name		First Name	
<input type="text"/>		<input type="text"/>	
Date of Birth (MM/DD/YY)	FEIN or SSN Number	Interest/Percentage	
<input type="text"/>	<input type="text"/>	<input type="text"/>	

Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.

10. Optional Premises or Hotel and Restaurant Licenses with Optional Premises:
 Has a local ordinance or resolution authorizing optional premises been adopted?.... Yes No

Number of additional Optional Premise areas requested. (See license fee chart)

For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.

11. Liquor Licensed Drugstore (LLDS) applicants, answer the following:

a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise?..... Yes No

If "yes" a copy of license must be attached.

12. Club Liquor License applicants answer the following: **Attach a copy of applicable documentation**

a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?..... Yes No

b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?..... Yes No

c. How long has the club been incorporated?.....

d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?..... Yes No

13. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:

a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)..... Yes No

14. Campus Liquor Complex applicants answer the following:

a. Is the applicant an institution of higher education?..... Yes No

b. Is the applicant a person who contracts with the institution of higher education to provide food services?..... Yes No

If "yes" please provide a copy of the contract with the institution of higher education to provide food services.

15. For all on-premises applicants.

a. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints.

Last Name of Manager

First Name of Manager

16. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number..... Yes No

Name

Type of License

Account Number

17. Related Facility - Campus Liquor Complex applicants answer the following:

- a.** Is the related facility located within the boundaries of the Campus Liquor Complex?..... Yes No

If yes, please provide a map of the geographical location within the Campus Liquor Complex.

If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.

b. Designated Manager for Related Facility - Campus Liquor Complex

Last Name of Manager

First Name of Manager

18. Tax Information.

- a.** Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?..... Yes No

- b.** Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?..... Yes No

If applicant is a corporation, partnership, association or limited liability company, applicant must list all **Officers, Directors, General Partners, and Managing Members**. In addition, applicant must list any stockholders, partners, or members with **ownership of 10% or more in the applicant**. All persons **listed below** must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.

Name	Date of Birth (MM/DD/YY)
Skylor Brueske	08/29/89

Street Address
1605 Kiwi Street

City	State	ZIP Code	Position	%Owned
Norwood	CO	81423	owner	100

Name	Date of Birth (MM/DD/YY)

Street Address

City	State	ZIP Code	Position	%Owned

Name	Date of Birth (MM/DD/YY)

Street Address

City	State	ZIP Code	Position	%Owned

Name	Date of Birth (MM/DD/YY)

Street Address

City	State	ZIP Code	Position	%Owned

Name	Date of Birth (MM/DD/YY)

Street Address

City	State	ZIP Code	Position	%Owned

** If applicant is owned 100% by a parent company, please list the designated principal officer on above.

** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable)

** If total ownership percentage disclosed here does not total 100%, applicant must check this box:

Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.

Oath Of Applicant

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer and Wine Code which affect my license.

Printed Name	Title
Skylor Braske	Owner
Authorized Signature	Date (MM/DD/YY)
<i>Skylor Braske</i>	07/30/24

Report and Approval of Local Licensing Authority (City/County)

Date application filed with local authority	Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)
07/30/2024	08/14/2024

For Transfer Applications Only - Is the license being transferred valid?..... Yes No

The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:

- Fingerprinted
- Subject to background investigation, including NCIC/CCIC check for outstanding warrants

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license

(Check One)

Date of inspection or anticipated date

Will conduct inspection upon approval of state licensing authority

Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,000? Yes No

Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,000? Yes No

NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.

Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period? Yes No

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. **Therefore, this application is approved.**

Local Licensing Authority for Telephone Number Town, City
 County

Printed Name Title

Signature Date (MM/DD/YY)

Printed Name Title

Signature Date (MM/DD/YY)

Tax Check Authorization, Waiver, and Request to Release Information

I, Skylor Brueske

am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter "Waiver") on behalf of

(the "Applicant/Licensee")

Over the Mountain

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business)

Over the Mountain

Social Security Number/Tax Identification Number

30-1413423

Home Phone Number

Business/Work Phone Number

Street Address

1605 Kiwi Street

City

Norwood

State

CO

ZIP Code

81423

Printed name of person signing on behalf of the Applicant/Licensee

Skylor Brueske

Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information)

Skylor Brueske

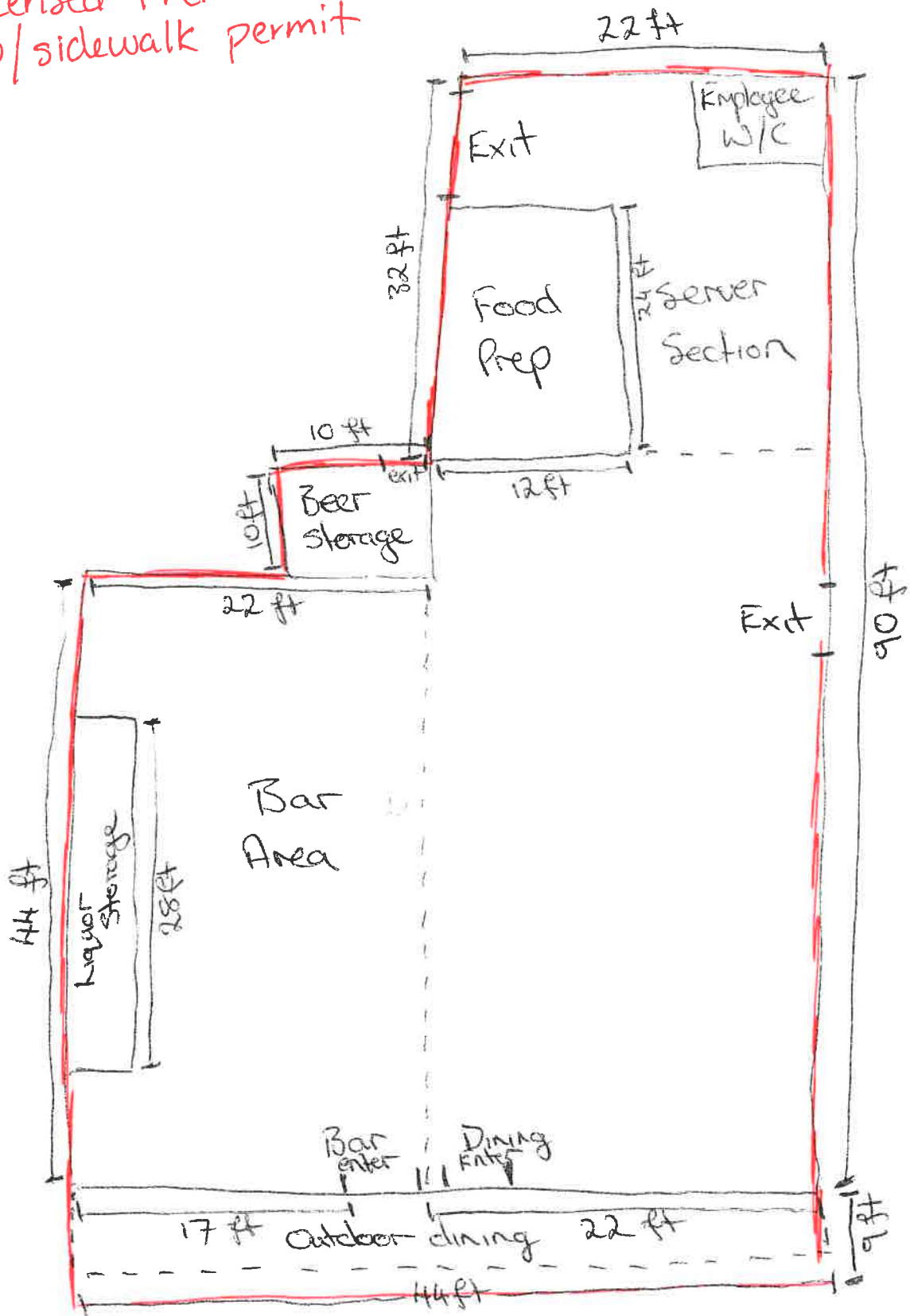
Date Signed

07/30/24

Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

Red = Licensed Premises
w/ sidewalk permit



1500 Grand Ave
Over the Mountain LLC DBA Lone Cone Saloon
Norwood, CO

81423

Dear Board of Trustees,

Re: Motion to continue cleaning services with back pay discussion

The purpose of this letter is to provide you with some details in order to simplify this discussion/decision regarding the back pay.

Due to the events from last month, I was left with no communication or direction and no access to the building for three weeks. I reached out a few times to ensure that I would receive payment for the work I had already completed – and if I could continue my services.

According to my cleaning contract, I am allotted up to 15 hours per week for cleaning services. I average about 3-5 hours for basic weekly cleaning. The other hours are for cleaning such as buffing floors, monthly window cleaning, extra kitchen cleaning.

I am requesting that my back pay should be issued as follows:

5 hours per week, for every week I was not able to access the building (which was three weeks)

I am requesting the higher end of the average of my hours for the inconvenience this situation has caused me. I lost 3 weeks worth of pay, it took over a month to be paid from my previous services before Deena resigned. Even though this is a part time – side job for me, I rely on the income from this position.

I feel that 15 hours is a very reasonable request for back pay during this period.

Thanks,

Kattie Neesham-Ramirez



TOWN CLERK – AUGUST 2024 **BOARD OF TRUSTEES REPORT**

➤ **LICENSING**

Business Licenses: Over the last 30 days, 1 new and 0 renewed license was issued. Licenses are due but we have not had time to issue the licenses yet.

- *Over the Moon LLC dba Lone Cone has been issued a NEW business license*

Special Construction Permits: Over the last 30 days, 0 new and 0 renewed licenses were issued.

Liquor Licenses: Over the last 30 days, 1 new and renewed licenses were issued.

Staff are working on procedures and requirements for applicants when they submit their special event permit applications such as what is needed with parking plans and notices etc..

- *Over the Moon dba Lone Cone Saloon has a new liquor license application in your packet for approval.*

Marijuana Licenses: Over the last 30 days, 1 new and renewed licenses were issued.

- *Blue Cottage LLC dba Mary Jane's Medicinals has received their inspections and I've issued their license.*

Short Term Rental Licenses: Over the last 30 days, 0 new and renewed licenses were issued.

Permit and Development Application: Over the last 30 days, 2 new applications have been filed and 0 issued.

- *We are waiting to schedule a Pre-App Conference with the planner for a new home on South Pine Street.*

➤ **DOCUMENTATION**

CORA Requests: The Town has received 1 (one) CORA requests over the last 30 days.

- Emails with Town Clerk and Board Members – *haven't fulfilled yet since it was received while staff was out of office and attorney is still reviewing emails for what can be released.*
- Attorney Bills - *haven't fulfilled yet since we have not received the attorney bill yet*
- **CRS 24-72-205(6) now increased the maximum research and retrieval fee from \$33.58 to \$41.37 as of July 1, 2024. This will need a CORA Request Policy change**

➤ **TRAININGS, Meetings and FYI**

- **DMV2Go** –9/10 in Nucla. Cant come to Norwood due to no Verizon service but I am still working on seeing how we can get them here.



- **Direct Deposit** Almost there 😊 Still waiting on a call from USBank to set it up on their end.
- **Board Training** – Pending
- **CDOT Safety Walk Through** – I have been working with CDOT since I started on the safety and visual concerns on grand ave. They FINALLY showed up with their safety engineer and designers and we did a walk through to see what they will pay for to slow down traffic, bike lanes, beautify, and make our grand avenue safer for multimodal transportation. This will be a long process but should have construction going in 2026 or 2027.
- **CMCA Clerk School** – Wasn't able to attend due to not being employed with the Town at the time.
- **West End Facade Grant Program Open** – Businesses in town had until August 1st to apply. Becky and I are on that committee and we meet in August for final approval.
- **UT Byway Council Meeting** – Working on better signage for the scenic byway.
- **ADA Accessibility** – Still working on making documents ADA accessible including board documents and public facing documents and website. This is going to be a long process but making progress.
- **Senior Meals and Evergreen Boxes** – Evergreen Boxes for Seniors can still be picked up at Town Hall. Senior Meals are on hold until staff can catch up.
- **Reconciliations** – Working on buttoning up reconciliation so we can complete our 2023 audit.

➤ GRANTS

- **CDOT GRANT** – Design and Engineering is almost complete. Starting to work on getting reimbursement from DOLA. Plan to be in construction summer 2025. Looking for gap grant funding to complete project due to increase in construction costs, however the Town had budgeted for additional costs within the 2024 budget.
- **SIPA Micro Grant Update**– Couldn't apply for the microgrant since the quote came back high. I am working with SIPA to see if we can apply for one of their large grants. This would allow for speakers, multiple TV displays and other audio/visual needs for board meetings.
- **CDOT Safety Walk Through** – I have been working with CDOT since I started on the safety and visual concerns on grand ave. They FINALLY showed up with their safety engineer and designers and we did a walk through to see what they will pay for to slow down traffic, bike lanes, beautify, and make our grand avenue safer for multimodal transportation. This will be a long process but should have construction going in 2026 or 2027.



- **CDOT Pocket Park Grant** – Submitted the CDOT Revitalizing Mainstreet Grant for pocket park. Consists of \$20k in in-kind contribution and \$242,591k ask from CDOT. **THIS WAS APPROVED!!!!!!**
- **Congressional Direct Spending** - The Town of Norwood Water & Sewer Line Replacement Project is currently included at a level of \$2,924,000. Please note that inclusion in the draft bill text does not guarantee funding. There are still a number of steps to go. Both the House and Senate need to pass the final appropriations bills, which will then go to the President for his signature. Though passing the appropriations bills can happen as early as the fall, we expect this process will take place in the winter. We will be sure to keep you updated as we continue this process.

➤ **UPDATES SINCE COMING BACK TO WORK**

- Sorting through over 980 emails in my inbox alone
- Ed Joe Fire day one back 😊 This fire is now 100% contained. 9 other fires in the area in the last week.
- Due to power issues our Firewall was “killed” and we lost a Switch, therefore there is no access to VPN for Jason or staff. No immediate need but I will work with Jason on eventually getting that back up, this will be a cost. We will eventually want a Commercial Size Battery Back Up, New Firewall, and New Switch.
- We have not got a quote on additional security cameras behind the desk
- Re-Keyed the door of Town Hall due to broken door. Any board members who had keys, please return the old ones.
- Continued Monday morning Admin check ins.
- Will be engaging Blair and Associates for 2023 audit but going to ask Patti to come in and help with Water and Sewer Reconciliation since that hasn't been done since she left. I have a couple months left to reconcile for the Town of Norwood. All going smoothly.
- Received Invoices that will be on August bills and accounts but wanted to give you a heads up. **Need to know where you want these line items to come out of.**
 - *Codeworx for July - \$3,306.25*
 - *Marble Peak Consulting, Mediation - \$11,700.00*

➤ **WEST END SUSTAINABILITY PLAN:**

BUILDING BETTER PLACES (BBP) & BUILDING RESILIENT ECONOMIC COAL COMMUNITIES (BRECC)

This section will be reserved to provide an update each month.



PO Box 528; 1670 Naturita St, Norwood, CO 81423

Phone: 970-327-4288 - Fax: 970-327-0451; www.norwoodtown.com

We have started the work with Community Builders, officially, on the West End Sustainability Plan. We are currently working on gathering and analyzing data, but the community can expect to hear more about the Ambassador Team and requests for the public to join the Ambassador Team soon (like later July/August). The Ambassador Team will assist the working group with understanding the desires, hopes and dreams, and concerns of the community through community engagement.

Invites have been sent out for Ambassador's to join the team.

Building Better Places and Community Builders will be doing more in person meetings in early September. More information to come.

PLEASE SET ASIDE THE FOLLOWING DATES:

- Leadership Breakfast for all three municipals boards – September 5th 8am to 9am Location TBD
- Community Kick Off Event – September 5th @ 6pm at Naturita Community Center
- There will be many other community sections in all three communities. More info to come.

• NEEDS AT THIS TIME

- Approval from board to have access to Deana's emails (TownManager@ and Sheriff@).
- Need to know where the board would like to move her documents. Ideally in the "Executive Drive". Will also want to add Randy to have access to it so it is not just me.
- Approval from board on the "press statement" supplied by Katherine Fry
- Direction to draft an "as needed" contract for Interpreter Services for Myra Castillo
- Direction to update Legal Service Agreement for staff to be first level of contact and direction to attorney

As always, please reach out if you have any questions.

Amanda Pierce, Town Clerk